

Bayfield-Ashland Counties
EMERGENCY MEDICAL SERVICES COUNCIL
MEETING MINUTES
October 2, 2025

CALL TO ORDER – The meeting of the Bayfield-Ashland Counties EMS Council was called to order by Tam Hofman, President of the Council. The meeting was held at the Ashland Fire Department Training Room with a virtual zoom option.

MINUTES

Motion made by Jeff Byerhof, seconded by Steve Cordes, to approve the minutes as read. Motion carried.

FINANCIAL

The financial report was reviewed with a balance of \$11,221.84.

The 2026 budget will be presented at the December meeting.

Motion made by Chris Pribek, seconded by Gwen Watson, to accept the financial report. Motion carried.

MEDICAL DIRECTOR

Jonathan Shultz will be attending the Minnesota EMS Medical Director's Conference. He is giving a presentation on being a rural EMS Medical Director.

Contact information:

Shultz.jonathan@gmail.com

Jonathan.shultz@aspirus.org (preferred)

218.213.1039 personal cell

STATE EMS REPORT

Don Kimlicka sent information to share with the Council.

- FAP applications have been accepted. Make sure to complete the 2025 FAP expense report. Questions: DHSFAP@dhs.wisconsin.gov.
- State will be requesting new applications to change staffing and/or medical director. Don will work with services as best as possible.
- Options to refresher license renewals are listed on website:
<https://www.dhs.wisconsin.gov/ems/training/education-renewal-23-26.htm>.
- Many acceptable CPR versions. If unsure, reach out to Don:
Donald.kimlicka@dhs.wisconsin.gov
608.266.0737 .

NORTHWOOD

Contact Tom Renz with any questions.

HEMS

Mike Zolik of North Air reported that all is well. He encouraged folks to be planning for LZ training in the spring.

RTAC (Regional Trauma Advisory Council)

A trauma conference with continuing education credits available is planned for Friday, November 7th at Northwood/Rice Lake. Detailed information was sent to service directors. All are welcome.

AL/BA PSAP

Meagan Quaderer announced that EMD (Emergency Medical Dispatch) training will be held early in November.

Policies and procedures are under development.

A dispatcher meeting is scheduled for October.

ANNUAL DINNER

Christina Dzwonkowski reminded folks of the scheduled Annual Dinner at Harbor Inn in Washburn – Sunday, October 12th. Please make reservations with her as quickly as possible.

EMS COORDINATOR – Bryan Ziemann reporting.

- Mission Critical Partners (MCP) is interviewing agencies this week.
- Service Director meeting held 09/28 with presentation by Vilas County on the changes made to their EMS Services.
- WTA (Wisconsin Towns Association) presentation related to EMS at their September meeting.
- Crisis Innovation training scheduled October 6 and 7 in Washburn.
- Billing companies contacted and requested to provide short presentations to the Council membership.

BILLING PRESENTATIONS made by the following company representatives:

- Cvikada
- ONE
- ECP.

Thank you to all for the information and presentations.

NEXT MEETING – November 6th at Ashland Fire meeting room with virtual option. Election of officers will be held.

ADJOURNMENT

Motion made by Jeff Byerhof, second by Tony Huber, to adjourn the meeting. Motion carried. Meeting adjourned.

IN ATTENDANCE

Jeff Byerhof	South Shore
Steve Cordes	Mason
Christina Dzwonkowski	ALEM
Brett Friermood	Barnes
Laurie Gucinski	South Shore
Tam Hofman	South Shore/APIS
Tony Huber	Mellen
Alexys Kontny	Mason
Kevin Lee	North Air
Chris Pribek	Ashland
Meagan Quaderer	BAEM and ALBA PSAP
Joe Schick	Mason
Jonathan Shultz	Medical Director
Jamie Trembl	Butternut
Jan Victorson	Iron River
Gwen Watson	Mellen
Bryan Ziemann	BA EMS Coordinator
Mike Zolik	North Air

Guests – Billing Services

Beth Grassau	ONE
Brittany	Cvikada
Joel Kent	Cvikada
Erik Kiefer	Billing ECP